

**2018 IHCC Winter Convention**  
**March 8<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup>, 2018**  
**Chateau on the Lake Branson, Missouri**  
**Hosted by**  
**Missouri Chapter #1**



## Vendor Contract

Name: \_\_\_\_\_ (name on insurance)

Proof of 1 Million Dollar minimum liability insurance is required, see page 2 for details.

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

Items for sale:

\_\_\_\_\_  
(Must be International Harvester or Farmall related parts, toys & literature)

**Vending Fees:** Includes one 8' table & two chairs \$ 30.00 ea.

Planned Arrival Date: \_\_\_\_\_ Total Paid with Contract \$ \_\_\_\_\_  
(make checks payable to Missouri IHC Chapter #1)

**\*SPACE RESERVED WITH PAID CONTRACT ONLY AND ON A FIRST RECEIVED BASIS\***

This is a binding contract between you, the vendor, and Chapter 1.  
Vendor Rules, Setup Times and Operating Hours on next page

Mail Applications to: **2018 IHCC Winter Convention, Attn: Amy Perkins, 780 County Road 128, Clark, Missouri 65243**

Questions, call **573-289-5442** Email: [perkinsfarm05@hotmail.com](mailto:perkinsfarm05@hotmail.com) Vendors please make a copy of this sheet for your use

### Office Use Only

Date Received: \_\_\_\_\_ Check #: \_\_\_\_\_ Amount: \_\_\_\_\_

## 2018 IHCC Winter Convention Vendor Rules, Setup Times and Operating Hours

### Vendor Rules:

**Insurance:** Vendor agrees to secure, at its own expense, a general liability insurance policy, with an insurance company authorized to do business in Missouri. Such policy shall name International Harvester Collectors Missouri Chapter 1, International Harvester Collectors, Inc., Chateau on the Lake Resort and Spa, and John Q. Hammons Hotels Management, LLC as additional insured parties against all claims for injury or death to persons and injury to or destruction of property and may not exclude products-completed operations hazard coverage. The minimum limits of said insurance policy shall be one million dollars (\$1,000,000) combined single limit for bodily injury and property damage per person and per occurrence, and two million dollars (\$2,000,000) in the aggregate, the terms of such coverage to coincide with the term of exhibit show days. At least ten (10) days prior to commencement of the term of this Agreement, Vendor shall either furnish Rainprotection.net with a Certificate of Insurance signed by an agent authorized to sign for the issuing company or arrange to purchase the required insurance through the Rainprotection web page link on the Missouri Chapter 1 website. If said Certificate is not provided, Vendor shall not be allowed to participate in event.

Rainprotection may be contacted through:

- A. The Missouri Chapter 1 website Winter Convention insurance page
- B. For your agent to submit a certificate of insurance, by e-mail at "sales@rainprotection.net"
- C. For general inquiries, by e-mail at "info@rainprotection.net"
- D. Through the Rainprotection website at "www.rainprotection.net" on the "contact" page
- E. By phone at 800-528-7975 – By fax at 800-913-2711
- F. By U.S. mail at: Rainprotection Insurance, ATTN: Catherine Cammereri, 39 Ryder Ave, Dix Hills, NY 11746

- Displays cannot be higher than 8 foot from floor and absolutely no thumbtacks or tape on the wall.
- All vendors must supply their own power cords, tape to cover cords and table covers.
- No posting of signs and advertising outside of your vending area.
- No alcohol beverages permitted in your vending area.
- All applicable sales tax is the responsibility of the vendor.
- Truck and trailer parking allowed in the parking area only.
- IHC Chapter 1 & Chateau on the Lake are not responsible for lost/or stolen items.
- Cancellation refunds will not be refunded after Feb 7<sup>th</sup>, 2018. Cancellation notices must be in writing or email.

### Setup / Removal Times

**Setup Date:** March 7<sup>th</sup> (no earlier than 1 pm)

**Removal date:** March 11<sup>th</sup> (all material must be removed no later than 1000 am)

### Operating Hours

**Dates:** Thursday, Friday & Saturday, March 8<sup>th</sup>, 9<sup>th</sup> & 10<sup>th</sup>

**Hours:** 8:00 a.m. to 5:00 p.m. daily

Vendors' teardown: appreciated if after 5:00 p.m. on Saturday, March 10<sup>th</sup>